

LYNDEN TOWNSHIP  
STEARNS COUNTY  
STATE OF MINNESOTA

RESOLUTION NO. 2023-03  
ADOPTION OF THE STEARNS COUNTY ALL-HAZARD MITIGATION PLAN

WHEREAS, the Township of Lynden has participated in the hazard mitigation planning process as established under the Disaster Mitigation Act of 2000, and

WHEREAS, the Act establishes a framework for the development of a multi-jurisdictional County Hazard Mitigation Plan; which is incorporated in to this Resolution by reference, and

WHEREAS, the Act as part of the planning process requires public involvement and local coordination among neighboring local units of government and businesses; and

WHEREAS, the Stearns County Plan includes a risk assessment including past hazards, hazards that threaten the County, an estimate of structures at risk, a general description of land uses and development trends; and

WHEREAS, the Stearns County Plan includes a mitigation strategy including goals and objectives and an action plan identifying specific mitigation projects and costs; and

WHEREAS, the Stearns County Plan includes a maintenance or implementation process including plan updates, integration of the plan into other planning documents and how Stearns County will maintain public participation and coordination; and


WHEREAS, the Plan has been shared with the Minnesota Division of Homeland Security and Emergency Management and the Federal Emergency Management Agency for review and comment; and

WHEREAS, the Stearns County All-Hazard Mitigation Plan will make the county and participating jurisdictions eligible to receive FEMA hazard mitigation assistance grants; and


WHEREAS, this is a multi-jurisdictional Plan and cities that participated in the planning process may choose to also adopt the County Plan.

NOW THEREFORE BE IT RESOLVED that the Township of Lynden supports the hazard mitigation planning effort and wishes to adopt the Stearns County All-Hazard Mitigation Plan.

This Resolution was declared duly passed and adopted and was signed by the Chair and attested to by the Clerk this 6th day of March, 2023.

  
Chair, David L. Johnson

Attest:

  
Clerk, Jenny Schmidt